

# GovLINK CONFERENCE 2009

*Linking You to Government Opportunities*

## Limited Exhibit Space

Available for Government Agencies and Prime Contractors

### October 20, 2009

- **Exhibitors Setup**  
11:00 a.m. to 4:30 p.m.
- **Pre-Conference Tour** (optional)  
1:30 to 3:30 p.m.
- **Exhibits Open, Networking, and Kick-off Reception**  
4:30 to 6:30 p.m.  
Exhibits Open

### October 21, 2009

- **Main Conference Day**  
7:30 a.m. to 4:30 p.m.  
Exhibits Open All Day

### WHY YOU SHOULD EXHIBIT:

- 300+ attendees expected, but only 45 exhibit spaces available
- Maximize your networking opportunities
- Opportunity to distribute brochures and sales information to potential customers
- Increase name recognition for your organization with potential customers and subcontractors

### WHO WILL ATTEND:

- **Small and large business owners/managers** that are interested in contracting and subcontracting opportunities representing all industries
- **Representatives from 8(a), Disadvantaged Business Enterprises (DBE), HUBZone, Service Disabled Veteran Businesses (SDBOBE and DVBE) and Women-Owned Businesses (WOB)**
- **Federal, State, and Local Government and Prime Contractor representatives** interested in expanding their small business, 8(a), Disadvantaged Business Enterprises (DBE), HUBZone, Service Disabled Veteran Business (SDBOBE and DVBE) and Women-Owned Business (WOB) participation

### Conference Location:

**Radisson Hotel Sacramento**  
500 Leisure Lane  
Sacramento, California 95815

### Cost to Exhibit:

**\$250 per exhibit**  
(includes one attendee registration for kick-off reception hors d'oeuvres, continental breakfast, lunch, afternoon refreshments and all sessions)

### For More Information:

Contact Susan Shrum at  
916.334.9388 phone,  
916.334.9078 fax, or e-mail  
Shrum@theftc.org or visit the  
conference website at  
www.govlinkconference.org.

### EXHIBITOR REGISTRATION FORM - Page 1 of 2 (Please print)

Company: \_\_\_\_\_

Main Contact and Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Website: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name and title of additional attendee(s) (NOTE: One registration is included in the \$250 Exhibitor fee): \_\_\_\_\_

How did you hear about this event: \_\_\_\_\_

Lunch choice(s): \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian

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## EXHIBITOR REGISTRATION FORM - Page 2 of 2

**October 20-21, 2009**

### Conference Location:

**Radisson Hotel Sacramento**  
500 Leisure Lane  
Sacramento, California 95815

### Accommodations:

**Radisson Hotel Sacramento**  
500 Leisure Lane  
Sacramento, California 95815

**Conference attendees special room rates per night:**  
\$114 Single / \$134 Double

### Deadline for room reservations is September 27, 2009.

For room reservations, go to [www.radisson.com/govlink](http://www.radisson.com/govlink) and click on the "Sup-1" rate type, or call 800-395-7046 toll-free and ask for the special "GOVLNK" room rate.

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(includes one attendee registration for kick-off reception hors d'oeuvres, continental breakfast, lunch, and all sessions)

### For More Information:

Contact Susan Shrum at 916.334.9388 phone, 916.334.9078 fax, or e-mail [Shrum@theftc.org](mailto:Shrum@theftc.org) or visit the conference website at [www.govlinkconference.org](http://www.govlinkconference.org).

### INDICATE YOUR EXHIBIT PREFERENCE:

6 ft. skirted table with 2 chairs       Exhibit booth space and 6 ft. skirted table with 2 chairs

### Electricity Reservation: \$50 Fee

I will need electricity. (You must provide your own 25 ft.+ extension cord.)

### YOUR LOGO:

Please e-mail a high resolution image of your organization's logo to Susan Shrum at [Shrum@TheFTC.org](mailto:Shrum@TheFTC.org) to be used in the conference marketing materials and attendee package.

### PRE-CONFERENCE TOUR (Optional):

**October 20, 2009 - 1:30 to 3:30 p.m.**

### Defense Microelectronics Activity (DMEA) High-Tech Laboratory

I (we) will attend the tour of DMEA \_\_\_\_\_

*Note: The tour is limited to the first 40 registrants. U.S. citizenship is required. The name of the individual(s) taking the tour must be submitted before October 9, 2009. Transportation to DMEA is not provided.*

### KICK-OFF RECEPTION (Exhibits Open During Reception):

**October 20, 2009 - 4:30 to 6:30 p.m.**

I (we) will attend the Kick-off Reception \_\_\_\_\_

### PAYMENT INFORMATION:

Mail completed registration form and check (payable to **The Federal Technology Center**) to:

The Federal Technology Center  
4600 Roseville Road, Suite 100  
North Highlands, CA 95660

### Amount Submitted:

Exhibitor Registration	= \$ <u>250</u>
Additional Person(s) _____ x \$125 (Early Registration)	= \$ _____
Additional Person(s) _____ x \$150 (after September 10, 2009)	= \$ _____
Electricity Fee (\$50 per exhibit space)	= \$ _____
Total:	\$ _____

*Terms & Conditions: No refunds. Attendee substitutions may be made at any time, except for the DMEA tour. Attendees must provide their own transportation. The Federal Technology Center reserves the right to approve any proposed Exhibitor to assure the participation is in accordance with the mission and objectives of GovLink Conference 2009.*